

Jim Thorpe ES
School Organizational Team Agenda
April 25, 2024
3:45 pm ([Virtual](#))

School Organizational Team Members:

Julia Kara, Licensed Personnel Member X

Karen Berney, Support Staff Member

Heather Taylor, Licensed Personnel Member

Aaron Walker, Assistant Principal X

Laquann Murry, Parent Member X

, Parent Member

, Parent Member

Amanda Davis, Principal

This meeting agenda is posted publicly on the school website at jimthorpeelementary.com

The School Organizational Team may take items on the agenda out of order; may combine two or more items for consideration; and may remove an item or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Amanda Davis (702-799-0740) or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and District staff. Speakers that are disruptive will be asked to leave the meeting.

- **1.0 Welcome & Roll Call- Meeting called to order at 3:45pm**
 - 1.1 Review and approval of [March Minutes](#)- Minutes approved by Mr. Murray and Ms. Kara
- **2.0 New Items**
 - 2.1 **Staffing/Open Positions: Mr. Walker discussed open positions for the 24-25 school year.**
Licensed: None
Support: Instructional Aide- Floater
 - 2.2 **Testing Schedule**
 - MAP- May 1-15
 - 2.3 **Promotions:**
 - Kinder Graduation 5/17
 - 5th Grade Promotion: 5/20
 - 2.4 **[Title I Parent and Family Engagement Policy for 2024-2025](#)**- Mr. Walker shared the rough draft of Family Engagement that will be discussed and reviewed in May's SOT meeting.
- **3.0 Information/General Discussion/Questions**
 - 3.1 Next Meeting: 5/15/24 @ 3:45pm
- **4.0 Public Comment Period** (20 minutes maximum allotted/2 minutes per speaker)- No public comment

Adjourned: Meeting adjourned at 4:15pm