

Jim Thorpe ES
School Organizational Team Agenda
September 26, 2024
3:45 pm ([Virtual](#))

School Organizational Team Members:

Julia Kara, Licensed Personnel Member

Karen Berney, Support Staff Member X

Heather Taylor, Licensed Personnel Member X

Deborah Fuller, Support Staff X

Nerissa Lopez, Licensed Staff X

Zorana Bowens, Interventionist X

Macy McCormick, Interventionist X

Laquann Murry, Parent Member

, Parent Member

, Parent Member

Amanda Davis, Principal X

This meeting agenda is posted publicly on the school website at jimthorpeelementary.com

The School Organizational Team may take items on the agenda out of order; may combine two or more items for consideration; and may remove an item or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call Amanda Davis (702-799-0740) or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, Team members, the principal and District staff. Speakers that are disruptive will be asked to leave the meeting.

- **1.0 Welcome & Roll Call- Called to order at 3:45pm**
 - 1.1 Review and approval of [August Minutes](#)- Approved by team
- **2.0 New Items**
 - [Nevada School Report Card Rating](#)- Reviewed the star status. Discussed our goal of getting 3 stars by next year.
 - [Strategic Budget Proposal](#)- Will send out two different options so the team can vote on which budget we will use moving forward. Emailed out the options. All SOT members voted for Option 1 (4-0) Option 1 will be submitted to the district for approval.
 - [School Performance Plan Status Check](#)- Reviewed the plan check and discussed our action steps for the school performance plan.
 - Thank you for your service on the SOT!
- **3.0 Information/General Discussion/Questions**
 - 3.1 Next Meeting: 10/16/24 @ 3:45pm
- **4.0 Public Comment Period** (20 minutes maximum allotted/2 minutes per speaker)

Adjourned: Meeting adjourned at 4:35pm